LE BROCCOLINI
feat. KING
KNIGHTSHADE,
BLUE SINGLETS
et la FAMILLE
DU CHOU

Le Broccolini feat. King Knightshade, Blue Singlets et la famille du chou

#### Cast

CAULI FIORI
DAVID EGAN
ALISON KNOWLES
TONY CLARK
GAINSBOROUGH
JOSHUA REYNOLDS
OLIVIER DE SERRES
JANIS BAILEY
THE PINK TROJAN HORSE

# Chorus

THE BROCCOLINI SLAVE PIANOS

# Setting

CROWN SHYNESS (the phenomenon in which the crowns of fully stocked trees do not touch each other) https://twitter.com/rainmaker1973/status/1118438671538118656

Printed to coincide with the exhibition:

for you broccoli

Colleen Ahern, Amanda Marburg, Lisa Radford

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September 07–October 05, 2019

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Musical composition by Yundi Wang and Evelyn Pohl. ISBN 978-0-9804449-4-0

Further contents will be added to this unbound and ongoing book under the title ISBN 978-0-9804449-4-0 at a later date.

TREES part and THE PINK TROJAN HORSE holds a sign that reads:

WOMEN ARE BATHING ON THE SPANISH COAST.
THEY CLIMB UP FROM THE SEASHORE TO THE
CLIFFS AND OFTEN FIND BLACK OIL ON ARM
AND BREAST: THE ONLY TRACES LEFT OF
SUNKEN SHIPS.

### THE BROCCOLINI SLAVE PIANOS

Je suis, je suis, je suis broccoli swipe light or left for polyamory
Je suis, je suis, je suis
broccoli touch stone
romanesque fibo naughty
tai chi
Je suis, je suis, je suis
broccoli flip the bean, plant
a pea,
Je suis, je suis, je suis broccoli
Clark's classicism and the new nazi
Je suis, je suis, Je suis broccoli
mais oui, je suis nous sommes
tous des broccolis

#### CAULI FIORI

A man's character is judged not merely by his public services and his political views but also by his private life and individual interests. Similarly the history of a nation is to be read not only in its military exploits, its constitutional experiments, its art and literature, but also in the social habits and predominant interests of its citizens. Just as a garden mirrors the character of its owner, so the gardens of a nation reflect the character and the degree of advancement of the State.

#### DAVID EGAN

The extraordinary position now held by the potato was occupied by the cabbage family, of which Columella mentions fifteen members.

15 Members!

•••

the common cabbage, the cauliflower, the brussels sprout, but not till Belgium in the late 18th century. kale

•••

THE BROCCOLINI SLAVE PIANOS It's Brassica oleracea!

### **ALISON KNOWLES**

Did you know the original family name of brassicas was Cruciferae? The flower petal pattern of the brassicas was thought by many medieval Europeans to resemble a crucifix, thus the name. And, the word brassica derives from bresic, the Celtic word for cabbage. Many European and Asiatic names for cabbage are derived from the Celto-Slavic root cap or kap, meaning "head".

#### THE BROCCOLINI SLAVE PIANOS

A head? A head? A Potato Head of State?

#### TONY CLARK

No head of state, he paints in darkness semi, brushes 6ft long and canvas hung like a sail I paint in my lounge, with florets never stale. He places cork and coal for grounds of fore, and maketh middle forms with sand and Clay bushes are mosses, lichens are too, and the distance is set with broccoli de plume

#### **GAINSBOROUGH**

Broccoli, I never did use in this way. Asparagus Italia is how it was known in my day.

#### TONY CLARK

Mais oui, je suis. je suis, Mais oui,

### THE BROCCOLINI SLAVE PIANOS

Je suis, je suis
Je suis broccoli
games under the table of King IV Louie
je suis, je suis
Je suis broccoli
Le Theatre de l'agriculture stars cauli-fiori
je suis, je suis
Je suis broccoli
le product of Rome not Barbara Strozzi
je suis, je suis,
Je suis broccoli
mais oui, je suis
nous sommes tous des broccolis.

#### DAVID EGAN

The onion family is like a Union. Represented by the onion, shallot, chive, leek, and the garlic Horace once exclaimed, O dura messorum ilia! —

#### **ALISON KNOWLES**

Oh, Hardworkers are they
The gardens we build
A people to say
mais oui, je suis
mais oui broccolis
Food instead of sex,
the church today is Master Chef!
Je suis, je suis
je suis broccoli
swipe light or left for polyamory
Je suis, je suis
je suis broccoli
flip the bean, plant a pea,

### **GAINSBOROUGH**

Constable, Turner and I all studied Claude and his landscapes of the Roman campagna in particular; Constable, indeed, became so besotted that he once wrote to his wife: "I do not wonder at your being jealous of Claude – if anything could come between our love it is him". Did you know that before the mid-18th century the British simply couldn't paint?

### DAVID EGAN

Print. Stamp. Repeat. Painted in green synthetic polymer paint using broccolini as a brush, the frieze references a different type of backstory to that of the cards: this one pertaining to the Australian landscape painter Tony Clark. An anecdote has circulated that Clark finds broccoli a useful paintbrush when painting trees (a readymade shape) in his landscapes, and there have been reports of finding fibres from the green vegetable in his paintings.

### TONY CLARK

Terre appartenant à d'autres as Duchamp's Readymade!

# JOSHUA REYNOLDS

A mere copier of nature can never produce anything great.

#### DAVID EGAN

Aspabroc!

#### **GAINSBOROUGH**

It's a mirror not water, for deep narcissiques.

### **DAVID EGAN**

I am a broccoli and
I look like a tree
I am a nut and
I look like a brain
I am a mushroom and
I hate this game

### **OLIVIER DE SERRES**

Je suis un broccoli et je ressemble à un arbre Je suis une noix et je ressemble à un cerveau Je suis un champignon et je déteste ce jeu

### **CAULI FIORI**

If we complain that these gardens lacked colour and variety through over-emphasis of practical aims, we must admit that their owners were open to the same indictment. When with the coming of national prosperity the simple virtues were lost sight of and gave way before personal ambition and love of luxury, the extravagant tastes of the wealthy found expression in the barren splendour and artificiality of their pleasure-grounds.

# JANIS BAILEY

In 2000, I researched the '1997 Third Wave' Union campaign in Western Australia. It is the study of union culture as a 'lived practice'. It's a 'people's history'. Raymond Williams talks about culture as a 'whole way of life' and E.P. Thompson refers to it as a 'whole way of struggle'.

Broccoli is culture, not agriculture. A contested legal site transforms into a chaotic and colourful encampment: a vegetable garden, and stage for a burgeoning series of rituals and performances.

#### **OLIVIER DE SERRES**

Le théatre d'agriculture!

### JANIS BAILEY

It's the Broccoli Phase.

When you trace the development of the garden through the chatter of the participants, it becomes clear that the garden is more than its material reality! That it produced more than broccoli for the minestrone bubbling and was more than mere visual entertainment for its participants.

The garden was a complex extended metaphor, a symbol for a wish to continue to challenging the chain of power and parliamentary decisions.

# OLIVIER DE SERRES

Maillots bleus et broccolis! Mouvement des gilets jaunes a besoin de broccoli THE PINK TROJAN HORSE walks across the stage reading the Gore Vidal book of interviews Julian Assange was carrying as he was carted off to prison in April 2019.

### THE BROCCOLINI SLAVE PIANOS

King Knightshade's returned but we shouldn't dismay Le famille de chou, must again have its day. By eating only what we call baby buds, An inflorence selection can throttle the spud.

In century fifteen the esteemed Cauli Fiori, cast in silver by Germans in the eighteenth for ye. And then, in time circa sixteenth Century we find Italy is eating our sweet broccoli.

Je suis, Je suis je suis broccoli for you broccoli sont suprême desiré

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- Francis Stark, Reading the Gore Vidal book of interviews Julian Assange was carrying as he was carted off to prison in April 2019, 2019 Gouache, gesso and Sumi ink on canvas, 145 x 112 cm.
- Slave Pianos, *The Broccoli Maestro*, 36 min. A chamber opera in two acts for six voices and six players and two-channel tape. Libretto by Slave Pianos after writings by Tony Clark and his circle. First performed on Friday 22 June and Saturday 23 June 2001 at the North Melbourne Town Hall, http://slavepianos.org/?work=016&id=016-000, accessed May 3 2019.